

Messianic Psalms

Statements in Psalms which the New Testament explicitly declares refer to Christ.

Psalm 2:7 I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee.

Acts 13:33 God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.

Psalm 8:4-6 What is man, that thou art mindful of him? and the son of man, that thou visitest him? Psa 8:5 For thou hast made him a little lower than the angels, and hast crowned him with glory and honour. For thou hast made him a little lower than the angels, and hast crowned him with glory and honour. 8:6 Thou madest him to have dominion over the works of thy hands; thou hast put all *things* under his feet:

Hebrews 2:6-10 But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him? Heb 2:7 Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands: Heb 2:8 Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing *that is* not put under him. But now we see not yet all things put under him. Heb 2:9 But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man. Heb 2:10 For it became him, for whom *are* all things, and by whom *are* all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

Psalm 16:8-10 I have set the LORD always before me: because *he is* at my right hand, I shall not be moved. 16:9 Therefore my heart is glad,

and my glory rejoiceth: my flesh also shall rest in hope. 16:10 For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.

Acts 2:22 Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: 2:23 Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: 2:24 Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it. 2:25 For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved: 2:26 Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope: 2:27 Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.

Psalm 22:1 My God, my God, why hast thou forsaken me? *why art thou so far from helping me, and from the words of my roaring?*

Matthew 27:46

Psalm 22:8 He trusted on the LORD *that* he would deliver him: let him deliver him, seeing he delighted in him.

Matthew 27:43 He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.

Psalm 22:16 For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet.

John 20:27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust *it* into my side: and be not faithless, but believing.

Psalm 22:18 They part my garments among them, and cast lots upon my vesture.

John 19:24 They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

Psalm 40:6-8 Sacrifice and offering thou didst not desire; mine ears hast thou opened: burnt offering and sin offering hast thou not required. 40:7 Then said I, Lo, I come: in the volume of the book *it is* written of me, 40:8 I delight to do thy will, O my God: yea, thy law *is* within my heart. 40:9 I have preached righteousness in the great congregation: lo, I have not refrained my lips, O LORD, thou knowest. 40:10 I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the great congregation.

Hebrews 10:5-9 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: 10:6 In burnt offerings and *sacrifices* for sin thou hast had no pleasure. 10:7 Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God. 10:8 Above when he said, Sacrifice and offering and burnt offerings and *offering* for sin thou wouldest not, neither hadst pleasure *therein*; which are offered by the law; 10:9 Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second

Psalm 41:9 Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up *his* heel against me.

John 13:18 I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.

Psalm 45:6-7 Thy throne, O God, *is* for ever and ever: the sceptre of thy kingdom *is* a right sceptre. 45:7 Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows

Hebrews 1:8-9 But unto the Son *he saith*, Thy throne, O God, *is* for ever and ever: a sceptre of righteousness *is* the sceptre of thy kingdom. 1:9 Thou hast loved righteousness, and hated iniquity; therefore God, *even* thy God, hath anointed thee with the oil of gladness above thy fellows.

Psalm 69:9 For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me.

John 2:13-17 And the Jews' passover was at hand, and Jesus went up to Jerusalem, 2:14 And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting: 2:15 And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables; 2:16 And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise. 2:17 And his disciples remembered that it was written, The zeal of thine house hath eaten me up.

Psalm 69:21 They gave me also gall for my meat; and in my thirst they gave me vinegar to drink.

Matthew 27:34 They gave him vinegar to drink mingled with gall: and when he had tasted *thereof*, he would not drink

Matthew 27:48 And straightway one of them ran, and took a sponge, and filled *it* with vinegar, and put *it* on a reed, and gave him to drink.

Psa 78:2 I will open my mouth in a parable: I will utter dark sayings of old:

Mat 13:10-17 And the disciples came, and said unto him, Why speakest thou unto them in parables? **13:11** He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. **13:12** For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath. **13:13** Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand. **13:14** And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive: **13:15** For this people's heart is waxed gross, and *their* ears are dull of hearing, and their eyes they have closed; lest at any time they should see with *their* eyes, and hear with *their* ears, and should understand with *their* heart, and should be converted, and I should heal them. **13:16** But blessed *are* your eyes, for they see: and your ears, for they hear. **13:17** For verily I say unto you, That many prophets and righteous *men* have desired to see *those things* which ye see, and have not seen *them*; and to hear *those things* which ye hear, and have not heard *them*.

Psalm 109:8 Let his days be few; *and* let another take his office.

Acts 1:20 For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishoprick let another take.

Psalm 110:1 The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

Matthew 22:42-44 Saying, What think ye of Christ? whose son is he? They say unto him, *The Son of David*. **22:43** He saith unto them, How then doth David in spirit call him Lord, saying, **22:44** The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool? **22:45** If David then call him Lord, how is he his son? **22:46**

And no man was able to answer him a word, neither durst any *man* from that day forth ask him any more *questions*.

Psalm 110:4 The LORD hath sworn, and will not repent, Thou *art* a priest for ever after the order of Melchizedek.

Hebrews 7:17 For he testifieth, Thou *art* a priest for ever after the order of Melchisedec.

Psalm 118:22 The stone *which* the builders refused is become the head *stone* of the corner.

Matthew 21:42-45 Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes? 21:43 Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof. 21:44 And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder. 21:45 And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.

Psalm 118:26 Blessed *be* he that cometh in the name of the LORD: we have blessed you out of the house of the LORD.

Matthew 21:9 And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed *is* he that cometh in the name of the Lord; Hosanna in the highest.

Psalm 132:11 The LORD hath sworn *in* truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne.

Isaiah 7:14 Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

John 1:14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Acts 2:29-31 Men *and* brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. 2:30 Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne; 2:31 He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.

Daniel 7:13-14 I saw in the night visions, and, behold, *one* like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. 7:14 And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion *is* an everlasting dominion, which shall not pass away, and his kingdom *that* which shall not be destroyed.