

Jesus' Resurrection I Corinthians 15

A prophecy of Christ's resurrection,

Job 19:22-27 He hath put my brethren far from me, and mine acquaintance are verily estranged from me. 19:14 My kinsfolk have failed, and my familiar friends have forgotten me. 19:15 They that dwell in mine house, and my maids, count me for a stranger: I am an alien in their sight. 19:16 I called my servant, and he gave *me* no answer; I intreated him with my mouth. 19:17 My breath is strange to my wife, though I intreated for the children's *sake* of mine own body. 19:18 Yea, young children despised me; I arose, and they spake against me. 19:19 All my inward friends abhorred me: and they whom I loved are turned against me. 19:20 My bone cleaveth to my skin and to my flesh, and I am escaped with the skin of my teeth. 19:21 Have pity upon me, have pity upon me, O ye my friends; for the hand of God hath touched me. 19:22 Why do ye persecute me as God, and are not satisfied with my flesh? 19:23 Oh that my words were now written! oh that they were printed in a book! 19:24 That they were graven with an iron pen and lead in the rock for ever! 19:25 For I know *that* my redeemer liveth, and *that* he shall stand at the latter *day* upon the earth: 19:26 And *though* after my skin *worms* destroy this *body*, yet in my flesh shall I see God: 19:27 Whom I shall see for myself, and mine eyes shall behold, and not another; *though* my reins be consumed within me.

Redeemer Hebrew *gaw-al* – to perform the ancient part of a near kinfolk, to ransom, to buy back. He shall “stand” Hebrew *koom*, get up, stand up, with the idea of resurrection.

John 11:25-26 Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: 11:26 And whosoever liveth and believeth in me shall never die. Believest thou this?

Jesus claimed to have the power of resurrection. We will be resurrected as Christ

I John 3:21 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

Jesus was raised in bodily resurrection with many infallible proofs cf;

Acts 1:3 To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

Luke 24:36-43 And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace *be* unto you. 24:37 But they were terrified and affrighted, and supposed that they had seen a spirit. 24:38 And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts? 24:39 Behold my hands and my feet, that it is I

myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have. 24:40 And when he had thus spoken, he shewed them *his* hands and *his* feet. 24:41 And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat? 24:42 And they gave him a piece of a broiled fish, and of an honeycomb. 24:43 And he took *it*, and did eat before them.

The doctrine of Christ's resurrection according to the Scriptures is The Gospel.

I Corinthians 15:1-4 Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; 15:2 By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. 15:3 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; 15:4 And that he was buried, and that he rose again the third day according to the scriptures:

What Scriptures?

Isaiah 53:8-10 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

The Messiah is foretold to be killed in V:8

53:9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither *was any* deceit in his mouth.

The Messiah is foretold to be buried in V:9

53:10 Yet it pleased the LORD to bruise him; he hath put *him* to grief: when thou shalt make his soul an offering for sin, he shall see *his* seed, he shall prolong *his* days, and the pleasure of the LORD shall prosper in his hand.

The word seed means child, this Child is to be the Lord God's Child and ...

How can God prolong the days of the Messiah when He is to be killed in V:8 and buried in V:9? God will have to raise Him from the dead to prolong His days.

Jesus the resurrected Christ, seen by over 500 witnesses plus the Apostles,

I Cor. 15:5-7

Paul's Apostleship,

I Cor. 15:8-10

II Cor. 11:23-28 Are they ministers of Christ? (I speak as a fool) I *am* more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft. 11:24 Of the Jews five times received I forty *stripes* save one.

2Co 11:25 Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have

been in the deep; 11:26 *In* journeyings often, *in* perils of waters, *in* perils of robbers, *in* perils by *mine own* countrymen, *in* perils by the heathen, *in* perils in the city, *in* perils in the wilderness, *in* perils in the sea, *in* perils among false brethren; 11:27 In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness. 11:28 Beside those things that are without, that which cometh upon me daily, the care of all the churches.

All the Apostles preached & believed the same things,

I Cor. 15:11

There is a Judaizing false teacher at Corinth

I Cor 15:12

Paul takes a negative argument,

I Cor 15:13-19

On the contrary, Paul says “but now is Christ risen” & first-fruits are proof of a coming great harvest,

I Cor 15:20

Christ the second Adam,

I Cor 15:21-22

There is order in the Resurrection,

I Cor 15:23

At the end of time, Christ will deliver up the Kingdom, the people of Christ or the Church of Christ, to God,

I Cor 15:24

Christ reigns as a King now, cf:

Psalm 110:1 The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

Psalm 110:4 The LORD hath sworn, and will not repent, Thou *art* a priest for ever after the order of Melchizedek.

Acts 2:30 Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

Heb 1:1-9

Christ rules over all things,

I Cor 15:27-28

Baptized for the dead is one of the hardest verses in the New Testament to understand. In my opinion, Paul is saying that they are being baptized knowing full well that it will lead to their martyrdom & death. Note the context.

I Cor 15:29-30,

A wake to righteousness,

I Cor 15:31-34

Paul now states the obvious question of the false teacher in Corinth,

I Cor 15:35-36

Paul will answer by similitude,

I Cor 15:36-38

& he answers the same question by application

I Cor 15:39-41

Greater & different degrees of splendor in the Resurrection,

I Cor 15:41-44

Christ the second Adam,

I Cor 15:45-49

cf:

Rom. 5:14-21 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come. 5:15 But not as the offence, so also *is* the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, *which is* by one man, Jesus Christ, hath abounded unto many. 5:16 And not as *it was* by one that sinned, *so is* the gift: for the judgment *was* by one to condemnation, but the free gift *is* of many offences unto justification. 5:17 For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness

shall reign in life by one, Jesus Christ.) 5:18 Therefore as by the offence of one *judgment came* upon all men to condemnation; even so by the righteousness of one *the free gift came* upon all men unto justification of life. 5:19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous. 5:20 Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound: 5:21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

The second coming of Christ in Power & Glory is one event,

I Cor 15:50-57

cf:

Mat. 25:31ff,

I Thess. 4:13 thru

I Thess 5:1-7

II Pet 3:1-18.

Work the Lord

I Cor 15:58

is,

John 6:29 Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.