

Faith

Romans 10:17 So then faith *cometh* by hearing, and hearing by the word of God.

Strong's 3982 Pi-tho, a prime verb to convince by argument

Strong's word 4100 Belief pi-st-yoo-o result of testimony

Strong's 4102 Faith pis-tis keeps believing and trusting with no proof

Faith is trust with reliance in the propositional promises of God.

Faith is not a feeling or an emotion although feelings and emotions can accompany faith. Faith comes only one way

Romans 10:17 So then faith *cometh* by hearing, and hearing by the word of God.

Faith is just a little bit stronger word than belief.

Faith is trust with reliance that God in Christ will save you.

Example: Houdini kind of guy with a wheelbarrow on a tight-rope at Niagara Falls ... after many examples of the stunt, he asks do you believe I can do it?

OK, Hop in !

Open your Bible to Hebrews 11 and let's study the chapter.

Hebrews 11:1 Now faith is the substance of things hoped for, the evidence of things not seen. Faith is the platform your hope rests upon until your hope become substance and you can see the evidence of it.

I also like the Phillips translation of this verse:

Heb. 11:1 Now faith means putting our full confidence in the things we hope for, it means being certain of things we cannot see.

Hebrews 11:1 Now faith is the substance of things hoped for, the evidence of things not seen.

Hebrews 11:2 For by it the elders obtained a good report.

Heb 11:3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

How did God create the heavens and the earth?

He spoke them into existence out of nothing by Divine fiat.

John 1:1-4 In the beginning was the Word, and the Word was with God, and the Word was God. 1:2 The same was in the beginning with God. 1:3 All things were made by him; and without him was not any thing made that was made. 1:4 In him was life; and the life was the light of men.

John 1:14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Genesis 1:1-3 In the beginning God created the heaven and the earth. 1:2 And the earth was without form, and void; and darkness *was* upon the face of the deep. And the Spirit of God moved upon the face of the waters. 1:3 And God said, Let there be light: and there was light.

Hebrews 11:4 By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

Genesis 4:10 And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.

Hebrews 11:5 By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

Genesis 5:24 And Enoch walked with God: and he *was* not; for God took him.

Hebrews 11:6 But without faith *it is* impossible to please *him*: for he that cometh to God must believe that he is, and *that* he is a rewarder of them that diligently seek him.

Hebrews 10:25 Not forsaking the assembling of ourselves together, as the manner of some *is*; but exhorting *one another*: and so much the more, as ye see the day approaching.

James 2:19 Thou believest that there is one God; thou doest well: the devils also believe, and tremble.

Hebrews 11:7 By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

All the Heroes of the Faith hear the word of God.

Believe the Word of God & each obeys the Word of God.

Hebrews 11:8 By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

Genesis 12:1-4 Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee: 12:2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: 12:3 And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

Genesis 12:4 So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram *was* seventy and five years old when he departed out of Haran.

Hebrews 11:9 By faith he sojourned in the land of promise, as *in* a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

Hebrews 11:10 For he looked for a city which hath foundations, whose builder and maker *is* God.

Hebrews 12:22 But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

Revelation 21:1-2 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. **21:2** And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. **21:3** And I heard a great voice out of heaven saying, Behold, the tabernacle of God *is* with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, *and be* their God. **21:4** And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

Hebrews 11:11 Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

Hebrews 11:12 Therefore sprang there even of one, and him as good as dead, *so many* as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.

This happened in Genesis 15

Genesis 15:1 After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I *am* thy shield, *and* thy exceeding great reward. **15:2** And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house *is* this Eliezer of Damascus? **15:3** And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir. **15:4** And, behold, the word of the LORD *came* unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir. **15:5** And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be. **15:6** And he believed in the LORD; and he counted it to him for righteousness

Hebrews 11:13-16 These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of *them*, and embraced *them*, and confessed that they were strangers and pilgrims on the earth.

Hebrews 11:14 For they that say such things declare plainly that they seek a country.

Heb 11:15 And truly, if they had been mindful of that *country* from whence they came out, they might have had opportunity to have returned.

Heb 11:16 But now they desire a better *country*, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

Hebrews 11:17 By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten *son*,

This happened in Genesis 22

Hebrews 11:18 Of whom it was said, That in Isaac shall thy seed be called:

This had already happened in Genesis 21

Gen 21:12 And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

So Abraham trusted God's previous word. Remember cf:

Hebrews 11:6 But without faith *it is* impossible to please *him*: for he that cometh to God must believe that he is, and *that* he is a rewarder of them that diligently seek him.

Abraham added up the promises of God

in Isaac shall thy seed be called 21:12

15:5 And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.

Therefore, if God wants him for a sacrifice now, then God must be going to raise Isaac from the dead and he will be the promised Messiah who was to come.

Hebrews 11:19 Accounting that God *was* able to raise *him* up, even from the dead; from whence also he received him in a figure.

Hebrews 11:20 By faith Isaac blessed Jacob and Esau concerning things to come.

Heb 11:21 By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, *leaning* upon the top of his staff.

Heb 11:22 By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones.

Joseph believed the prophecy given to Abraham concerning the Jews

Genesis 15:12 And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him. 15:13 And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land *that is* not theirs, and shall serve them; and they shall afflict them four hundred years; 15:14 And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

Hebrews 11:23 By faith Moses, when he was born, was hid three months of his parents, because they saw *he was* a proper child; and they were not afraid of the king's commandment.

Heb 11:24 By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

Heb 11:25 Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

Heb 11:26 Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward.

Heb 11:27 By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

Heb 11:28 Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

Heb 11:29 By faith they passed through the Red sea as by dry *land*: which the Egyptians assaying to do were drowned.

Heb 11:30 By faith the walls of Jericho fell down, after they were compassed about seven days.

Heb 11:31 By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace.

Heb 11:32 And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets:

Heb 11:33 Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,

Heb 11:34 Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

Heb 11:35 Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:

Heb 11:36 And others had trial of *cruel* mockings and scourgings, yea, moreover of bonds and imprisonment:

Heb 11:37 They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

Heb 11:38 (Of whom the world was not worthy:) they wandered in deserts, and *in* mountains, and *in* dens and caves of the earth.

Heb 11:39 And these all, having obtained a good report through faith, received not the promise:

Heb 11:40 God having provided some better thing for us, that they without us should not be made perfect.

Galatians 2:16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

Big Theological question: is the phrase: “*pis-tis Christos*” subjective genitive or objective genitive? Is Christ the subject or the object? If He is the subject and it was His faith then the KJV and all early translations are correct in translating it: “the faith of Christ”.

But if it is objective genitive, that is Christ is the object of the faith, then it should be translated: “faith in Christ” as NIV. Luther began this confusion with his translation and doctrine of faith alone.

This is great news Christ provided perfect faith and by us believing and having faith in Him with our less than perfect faith our salvation is in His hands and His perfect faith is reckoned, counted or imputed to us for righteousness cf: Romans 4:1ff.

2:17 But if, while we seek to be justified by Christ, we ourselves also are found sinners, *is* therefore Christ the minister of sin? God forbid.

2:18 For if I build again the things which I destroyed, I make myself a transgressor. **2:19** For I through the law am dead to the law, that I might live unto God. **2:20** I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me

Rom 3:21 But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

Rom 3:22 Even the righteousness of God *which is* by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:

Romans 3:23 For all have sinned, and come short of the glory of God;

Rom 3:24 Being justified freely by his grace through the redemption that is in Christ Jesus:

Rom 3:25 Whom God hath set forth *to be* a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

Rom 3:26 To declare, *I say*, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

Philippians 3:9 And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith: 3:10 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;