

Genesis

Genesis 1:1

main_900.jpg

In the beginning does not mean that there was nothing before that event because we are told the creation and the Gospel of Christ was a foreordained plan.

I Peter 1:20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

Titus 1:2 In hope of eternal life, which God, that cannot lie, promised before the world began;

Ephesians 1:4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

II Timothy 1:9 Who hath saved us, and called [us] with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

Genesis 1:1-3 In the beginning God created the heaven and the earth. 2 And the earth was without form, and void; and darkness [was] upon the face of the deep. And the Spirit of God moved upon the face of the waters. 3 And God said, Let there be light: and there was light.

Gen 1.6-8.jpg

John 1:1-3 In the beginning was the Word, and the Word was with God, and the Word was God. 2 The same was in the beginning with God. 3 All things were made by him; and without him was not any thing made that was made.

John 1:14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Hebrews 1:10-12 And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands: 11 They shall perish; but thou remainest; and they all shall wax old as doth a garment; 12 And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.

Genesis 2:16-17 And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: 17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Genesis 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Gen 3.14-15.jpg

Isaiah 7: 14 Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. 14 Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

Galatians 4:4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

Galatians 3:16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

Genesis 3: 21 Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.

Gen 3.21.jpg

Genesis 4:25 And Adam knew his wife again; and she bare a son, and called his name Seth: For God, [said she], hath appointed me another seed instead of Abel, whom Cain slew.

Genesis 6:1-2 And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, 2 That the sons of God saw the daughters of men that they [were] fair; and they took them wives of all which they chose.

Genesis 6:4-14 There were giants (nef-eel a tyrant or bully) in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare [children] to them, the same [became] mighty men which [were] of old, men of renown.

Gen 6.4-7.jpg

5 And GOD saw that the wickedness of man [was] great in the earth, and [that] every imagination of the thoughts of his heart [was] only evil continually. **6** And it repented the LORD that he had made man on the earth, and it grieved him at his heart. **7** And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them. **8** But Noah found grace in the eyes of the LORD ... **10** And Noah begat three sons, Shem, Ham, and Japheth.

Gen 6.4-7.jpg

11 The earth also was corrupt before God, and the earth was filled with violence. **12** And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth. **13** And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy

them with the earth. 14 Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.

Genesis 7:1 And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation.

Ark Encounter-4.jpg

ark-measurements.jpg

(The ark was an immense vessel storage capacity of 1000 box cars Noah in the Ark 1 year and 17 days, 5 months floating 7 months on mountain.)

Genesis 9:8-9 And God spake unto Noah, and to his sons with him, saying 9 And I, behold, I establish my covenant with you, and with your seed after you;

Noah Sacrifice.jpg

Genesis 9:26 And he said, Blessed [*be*] the LORD God of Shem; and Canaan shall be his servant 26 And he said, Blessed [*be*] the LORD God of Shem; and Canaan shall be his servant

Concept of blessing introduced, the son who receives his fathers blessing in the Messianic line the Messiah or seed will come through

Genesis 11:1-9 And the whole earth was of one language, and of one speech. 2 And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there. 3 And they said one to another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar. 4 And they said, Go to, let us build us a city and a tower, whose top [*may reach*] unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

Tower of Babel.jpg

egyptian-pyramids-wallpaper-1.jpg

Gangaikonda_Gopuram_5-10a.jpg

Chichen-Itza.jpg

7 Go to, let us go down, and there confound their language, that they may not understand one another's speech. 8 So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city. 9 Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.

Man rapidly fell into idolatry but God found and called 1 man willing to walk in His way. Stephen says regarding Abraham's first call in Ur:

Acts 7: 2-4 And he said, Men, brethren, and fathers, hearken; The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran, 3 And said unto him, Get thee out of thy country, and from thy kindred, and come into the land which I shall shew thee. 4 Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell.

Genesis 11:31-32 And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur (fire) of the Chaldees (destruction), to go into the land of Canaan; and they came unto Haran (fruitless), and dwelt there. 32 And the days of Terah were two hundred and five years: and Terah died in Haran

Genesis 12:1-8 Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a

land that I will shew thee: 2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: 3 And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed. 4 So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram [was] seventy and five years old when he departed out of Haran. 5 And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came. 6 And Abram passed through the land unto the place of Si'-chem, (a place of strength) unto the plain of Moreh (a place of instruction). And the Canaanite (bow the knee) [was] then in the land. 7 And the LORD appeared unto Abram, and said, Unto thy seed will I give this land: and there builded he an altar unto the LORD, who appeared unto him. 8 And he removed from thence unto a mountain on the east of Bethel, (House of God) and pitched his tent, [having] Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD

Abraham-1.jpg

Genesis 15:1-5 After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I [am] thy shield, [and] thy exceeding great reward. 2 And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house [is] this Eliezer of Damascus? 3 And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir. 4 And, behold, the word of the LORD [came] unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir. 5 And he brought him forth abroad, and said, Look

now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.

Gen 15.1.jpg

Galatians 3:16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

Genesis 15:6-17 And he believed in the LORD; and he counted it to him for righteousness. 7 And he said unto him, I [am] the LORD that brought thee out of Ur of the Chaldees, to give thee this land to inherit it. 8 And he said, Lord GOD, whereby shall I know that I shall inherit it? 9 And he said unto him, Take me an heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon. 10 And he took unto him all these, and divided them in the midst, and laid each piece one against another: but the birds divided he not. 11 And when the fowls came down upon the carcasses, Abram drove them away. 12 And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him. 13 And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land [that is] not theirs, and shall serve them; and they shall afflict them four hundred years; 14 And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance. 15 And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age. 16 But in the fourth generation they shall come hither again: for the iniquity of the Amorites [is] not yet full.

Gen 15.17-21.jpg

17 And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces

Genesis 17:5-7 Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee. 6 And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee. 7 And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.

Gen 17.3-22.jpg

Genesis 21:1-12 And the LORD visited Sarah as he had said, and the LORD did unto Sarah as he had spoken. 2 For Sarah conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him. 3 And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac. 4 And Abraham circumcised his son Isaac being eight days old, as God had commanded him. 5 And Abraham was an hundred years old, when his son Isaac was born unto him. 6 And Sarah said, God hath made me to laugh, [so that] all that hear will laugh with me. 7 And she said, Who would have said unto Abraham, that Sarah should have given children suck? for I have born [him] a son in his old age. 8 And the child grew, and was weaned: and Abraham made a great feast the [same] day that Isaac was weaned. 9 And Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham, mocking. 10 Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, [even] with Isaac. 11 And the thing was very grievous in Abraham's sight because of his son. 12 And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

Genesis 22:1-2 And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, [here] I [am]. 2 And he said, Take now thy son, thine only [son] Isaac, whom thou lovest, and get thee into the land of Mo-ri'-ah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

And Abraham remembered the last clause of the promise and believed

Gen 15.17-21.jpg

Genesis 21:12 And God said unto Abraham, ... for in Isaac shall thy seed be called.

Genesis 22:5-18 And Abraham said unto his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you. 6 And Abraham took the wood of the burnt offering, and laid [it] upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together. 7 And Isaac spake unto Abraham his father, and said, My father: and he said, Here [am] I, my son. And he said, Behold the fire and the wood: but where [is] the lamb for a burnt offering? 8 And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together. 9 And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood. 10 And Abraham stretched forth his hand, and took the knife to slay his son. 11 And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here [am] 12 And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only [son] from me. 13 And Abraham lifted up his eyes, and looked, and behold behind [him] a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a

burnt offering in the stead of his son. 14 And Abraham called the name of that place Je-ho'-vah-ji'-reh: as it is said [to] this day, In the mount of the LORD it shall be seen.

Gen 22.13.jpg

crucifixion.jpg

15 And the angel of the LORD called unto Abraham out of heaven the second time, 16 And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only [son]: 17 That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which [is] upon the sea shore; and thy seed shall possess the gate of his enemies;4 18 And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

Acts 2.3a.jpg

Hebrews 11:19 Accounting that God [was] able to raise [him] up, even from the dead; from whence also he received him in a figure.

God makes the seed promise to Abraham's son Isaac.

Genesis 26:3-4 Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I sware unto Abraham thy father; 4 And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed;

Gen 1.9.jpg

Genesis 26: 23-24 And he went up from thence to Beersheba. 24 And the LORD appeared unto him the same night, and said, I [am] the God

of Abraham thy father: fear not, for I [am] with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake.

God makes seed promise to Abraham's grandson & Isaac son Jacob.

Genesis 28:12 And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.

Jacob's Ladder-2.jpg

John 1:51 And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

Genesis 28:12-14 And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it. 13 And, behold, the LORD stood above it, and said, I [am] the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed; 14 And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.

Genesis 28:19 And he called the name of that place Bethel: but the name of that city [was called] Luz at the first.

Bethel not named Bethel until this verse ... what about 12:8 & 13:3?

Genesis 12:8 And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, [having] Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD.

Hieroglyphs.jpg

Hebrew-worlds-oldest-alphabet-original-first-Proto-Consonantal-Sinaitic-Canaanite-22-Egyptian-Hieroglyphs-pictograms-phonograms-English-echograms-Joseph-1859BC.jpg

Scribal editorial up-date: it had been over 700 years since the place had been called “Luz” if the updating scribe was Samuel who was translating Hieroglyphic Hebrew into paleo-Hebrew. Or if the updating scribe was Ezra updating paleo-Hebrew into Aramaic after the Babylonian captivity it had been way over a thousand years since the place was called Luz ... so as a modern writer it was only natural to stop calling the place “cow town” and start calling it Ft. Worth, Texas.

Genesis 35: 9-12 And God appeared unto Jacob again, when he came out of Pa'-dan-a'-ram, and blessed him. 10 And God said unto him, Thy name [is] Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name: and he called his name Israel. 11 And God said unto him, I [am] God Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins; 12 And the land which I gave Abraham and Isaac, to thee I will give it, and to thy seed after thee will I give the land.

Gen 35.9-13.jpg

Genesis 49:10 The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him [shall] the gathering of the people [be].

SHILOH: This word occurs with slight variations three times in the Bible, and in every one of them, the reference is to JESUS CHRIST.

The fact that Shiloh is the name of a person, is without question because the next clause of the verse says “unto Him shall the gathering of the people be”. The appearance of that Messiah would not occur until the staff or royal power had dropped from Judah's hands and as we saw last week it dropped into the hands of Herod the

Great an Edomite descendant of Esau in fulfillment of the prophecy of Isaac when Jacob stole Esau's blessing as the first born:

Genesis 27:40 And by thy sword shalt thou live, and shalt serve thy brother; and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck.

Shiloh ... This word is used three times in the Bible. First here in Genesis 49:10, second in Isaiah 8:6 and third John 9:7. While they are not identical in English spelling they are definitely variations of the same root word, the unanimous testimony of all three being that they are each a witnesses of Christ and his kingdom

The Prophet Isaiah says the Jews will reject gently flowing waters of Shiloah cf:

Isaiah 8:6 Forasmuch as this people refuseth the waters of Shiloah that go softly, and rejoice in Rezin and Remaliah's son;

On the last day of the feast of Tabernacles it was the custom of the Jews for the people to bring water from the fountain of Shiloah or Siloam which they poured upon the altar singing the words of

Isaiah 12:3 Therefore with joy shall ye draw water out of the wells of salvation.

This verse the Jewish Tar gum ancient commentary interprets: "With Joy shall ye receive a new doctrine from the elect of the Just One"

Our Lord's most significant miracle took place at this fountain the pool of Siloam, where He healed and sent forth the blind man to His enemies the Sanhedrin Court of the Jews cf:

John 9:7 And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.

Before the Sanhedrin Court the blind man who was healed testified cf:

John 9:32-33 Since the world began was it not heard that any man opened the eyes of one that was born blind. 33 If this man were not of God, he could do nothing.

John 7:37-39

Genesis 49:11 Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes:

Mark 11:1-11

Rev 19:13

Genesis 49:12 His eyes shall be red with wine, and his teeth white with milk.

The strength and wholesomeness of Shiloh's or the Christ's doctrine after first being represented by water are next represented by water, wine, and milk.

And in the same way Isaiah the prophet uses the same metaphors to invite the world to embrace the coming Gospel of Christ Isaiah says cf

Isaiah 55:1 Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

Metaphor wine: Jesus compared His doctrine to new wine that required being put in new skins strong enough to hold it.

Matthew 9:17 Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.

Metaphor milk: The Gospel is repeatedly represented as affording milk for babes or the first principles of the oracles of God for novices as well as strong meat for the masters in Christ.

I Peter 2:2 As newborn babes, desire the sincere milk of the word, that ye may grow thereby:

Psalm 34:8 O taste and see that the LORD [is] good: blessed [is] the man [that] trusteth in him.

Sources: KJV Bible, the Word .com, the Seed Lesson, found in detail on this website under written lessons. 8 O taste and see that the LORD [is] good: blessed [is] the man [*that*] trusteth in him.