

The Birth of Jesus Christ the Son of God

In 274 AD during a time of persecution of the Church, in order to expose Christians, Aurelian Caesar proclaimed December 25th, the time of the winter solstice, as the birthday of the sun god Sol Invictus. To avoid persecution Christians simply decided to take the day off too and call it the Birth of Jesus ... Therefore, Christmas - Christ-mas is a Catholic holiday ... that has been commercialized by greed, belittled and scorned by non-believers but to us who are saved the real birth of Jesus was the physical beginning of the fulfillment of a Divine Plan from the foundation of the world ... Jesus born to die for our sins ...

Luke 1:1 Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,

Luke 1:2 Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word;

Luke 1:3 It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

Luke 1:4 That thou mightest know the certainty of those things, wherein thou hast been instructed.

Luke 1:5 There was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife [*was*] of the daughters of Aaron, and her name [*was*] Elisabeth.

Matthew 1:18 Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

Luke 1:26-38 And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,

Luke 1:27 To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name [*was*] Mary.

Luke 1:28 And the angel came in unto her, and said, Hail, [*thou that art*] highly favoured, the Lord [*is*] with thee: blessed [*art*] thou among women.

Luke 1:29 And when she saw [*him*], she was troubled at his saying, and cast in her mind what manner of salutation this should be.

Luke 1:30 And the angel said unto her, Fear not, Mary: for thou hast found favour with God.

Luke 1:31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

Luke 1:32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

Luke 1:33 And he shall reign over the house of Jacob forever; and of his kingdom there shall be no end.

Luke 1:34 Then said Mary unto the angel, How shall this be, seeing I know not a man?

Luke 1:35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

Luke 1:36 And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.

Luke 1:37 For with God nothing shall be impossible. 38 And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

Matthew 1:19-23 Then Joseph her husband, being a just [*man*], and not willing to make her a public example, was minded to put her away privily.

Matthew 1:20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

Matthew 1:21 And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins

Matthew 1:22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

Matthew 1:23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

Genesis 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Isaiah 7:14 Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

(A) "Virgin", Hebrew word al-maw', lass, as veiled or

private, a damsel, maid. Virgin from aw-iam', kept out of sight. Much is made of the use of this word by Jews and the non-believing "liberal modernists" instead of beth-oo-law', which is a feminine past

participle of an unused root word meaning to separate a virgin from her privacy, to deflower the virgin, a bride, maid, or virgin.

(B) Those who say God made a mistake and used the wrong word if they have ever researched to see if God has made the same mistake before? Yes He has! Cf: When Abraham sent his servant to get Isaac a wife

Genesis 24:1-4 And Abraham was old, [and] well stricken in age: and the LORD had blessed Abraham in all things. 2 And Abraham said unto his eldest servant of his house, that ruled over all that he had, Put, I pray thee, thy hand under my thigh: 3 And I will make thee swear by the LORD, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell: 4 But thou shalt go unto my country, and to my kindred, and take a wife unto my son Isaac.

Genesis 24:15-18 And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder. 16 And the damsel [was] very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up. 17 And the servant ran to meet her, and said, Let me, I pray thee, drink a little water of thy pitcher. 18 And she said, Drink, my lord: and she hasted, and let down her pitcher upon her hand, and gave him drink.

says she is a "virgin" Hebrew - al-maw the same word Isaiah 7:14 and goes on to say: "neither had any man known her". It is repeated in:

Genesis 23: 43 Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw [water], and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;

al-maw again proving God used the right word all along and all the Twiddle DD's in the world can't change it.

(C) However, Mary was kept a virgin until her delivery not her impregnation which would better be described by a prime root word showing continuous action of being a virgin than a past tense word.

(D) "Virgin shall conceive, and bear a son" fulfilled- Matthew 1:18-25

(E) Considering the Holy and righteous nature of God (Psalms 48:10; 65:5; 97:2; 119:137; 145:17; Jeremiah 23:6; 1 John 1:5 & 2:29), if God was going to take upon Himself flesh and blood, what sort of a young lady do you suppose He would choose to carry Himself - A virgin or a trollop.

Isaiah 9:6-7 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counselor, The mighty God, The everlasting Father, The Prince of Peace. 7 Of the increase of [his] government and peace [there shall be] no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even forever. The zeal of the LORD of hosts will perform this.

Galatians 4:4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law

Matthew 1:24-25 Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife: 25 And knew her not till she had brought forth her firstborn son: and he called his name JESUS.

Luke 2:1-10 And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed.

Luke 2:2 ([And] this taxing was first made when Cyrenius was governor of Syria.)

Luke 2:3 And all went to be taxed, every one into his own city.

Luke 2:4 And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:)

Luke 2:5 To be taxed with Mary his espoused wife, being great with child.

Luke 2:6 And so it was, that, while they were there, the days were accomplished that she should be delivered.

Luke 2:7 And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

Luke 2:8 And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.

Luke 2:9 And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.

Luke 2:10 And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.

Isaiah 52:7 How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

Luke 2:11-20 For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

Luke 2:12 And this [*shall be*] a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.

Luke 2:13 And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

Luke 2:14 Glory to God in the highest, and on earth peace, good will toward men.

Luke 2:15 And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

Luke 2:16 And they came with haste, and found Mary, and Joseph, and the babe lying in a manger. 17 And when they had seen [*it*], they made known abroad the saying which was told them concerning this child.

Luke 2:18 And all they that heard [*it*] wondered at those things which were told them by the shepherds.

Luke 2:19 But Mary kept all these things, and pondered [*them*] in her heart.

Luke 2:20 And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

Matthew 2:1-18 Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,

Greek *MAG-os*, an oriental scientist, or a magician. The prophet Daniel prophesied in Babylon and gave the very year the coming Messiah would begin His Ministry.

Daniel had prophesied the very year Christ would begin His ministry:

Daniel 9: 24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. 25 Know therefore and understand, [*that*] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [*shall be*] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. 26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [*shall be*] with a flood, and unto the end of the war desolations are determined. 27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [*it*] desolate, even until the consummation, and that determined shall be poured upon the desolate.

Matthew 2:1 Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,

Psalms 72:10-11 The kings of Tarshish and of the isles shall bring presents: the kings of Sheba and Seba shall offer gifts. 11 Yea, all kings shall fall down before him: all nations shall serve him.

Matthew 2:2 Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

Numbers 24:17 I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth.

Revelation 22:16 I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, [*and*] the bright and morning star.

Matthew 2:3-6 When Herod the king had heard [*these things*], he was troubled, and all Jerusalem with him. 4 And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. 5 And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet, 6 And thou Bethlehem, [*in*] the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.

Micah 5:2 But thou, Bethlehem Ephratah, [*though*] thou be little among the thousands of Judah, [*yet*] out of thee shall he come forth unto me [*that is*] to be ruler in Israel; whose goings forth [*have been*] from of old, from everlasting.

Micah 5:1 Now gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek

Matthew 2:7 Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared.

Matthew 2:8 And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found [*him*], bring me word again, that I may come and worship him also.

9 When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was. 10 When they saw the star, they rejoiced with exceeding great joy.

Isaiah 60:1-3 Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee. 2 For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon

thee, and his glory shall be seen upon thee. 3 And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

Isaiah 60:6 The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall shew forth the praises of the LORD.

Matthew 2:11 And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.

Frankincense is a clear, yellow resin perfume used in medicine and incense for religious purposes. Myrrh is a spice and medicine, and is also used as a cosmetic.

Matthew 2:12-18 And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

Matthew 2:13 And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

Matthew 2:14 When he arose, he took the young child and his mother by night, and departed into Egypt:

Matthew 2:15 And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

Matthew 2:16 Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from

two years old and under, according to the time which he had diligently enquired of the wise men.

Matthew 2:17 Then was fulfilled that which was spoken by Jeremy the prophet, saying, 18 In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping [*for*] her children, and would not be comforted, because they are not.

Jeremiah 31:15 Thus saith the LORD; A voice was heard in Ramah, lamentation, [*and*] bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they [*were*] not.

Jeremiah 31: 28 And it shall come to pass, [*that*] like as I have watched over them, to pluck up, and to break down, and to throw down, and to destroy, and to afflict; so will I watch over them, to build, and to plant, saith the LORD.

29 In those days they shall say no more, The fathers have eaten a sour grape, and the children's teeth are set on edge.

30 But every one shall die for his own iniquity: every man that eateth the sour grape, his teeth shall be set on edge.

31 Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

32 Not according to the covenant that I made with their fathers in the day [*that*] I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD.

33 But this [*shall be*] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

34 And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

Sources: KJV, theWord.com