

The Crucifixion of Christ

The Betrayal in the Garden of Gethsemane

Mark 14:43-46 And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders. 44 And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead [*him*] away safely. 45 And as soon as he was come, he goeth straightway to him, and saith, Master, master; and kissed him.

Luke 22:48 But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss?

John 18:10-11 Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus. 11 Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?

Matthew 26:53-54 Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels? 54 But how then shall the scriptures be fulfilled, that thus it must be?

Matthew 26:56 But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled.

Jesus Before Caiaphas

Matthew 26:57-59 And they that had laid hold on Jesus led [*him*] away to Caiaphas the high priest, where the scribes and the elders were assembled. 58 But Peter followed him afar off unto the high priest's palace, and went in, and sat with the servants, to see the end.

Mark 14:56-60 For many bare false witness against him, but their witness agreed not together. 57 And there arose certain, and bare false witness against him, saying, 58 We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands. 59 But neither so did their witness agree together. 60 And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what [*is it which*] these witness against thee?

Matthew 26:63 But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.

Mark 14:62-63 And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven. **63** Then the high priest rent his clothes, and saith, What need we any further witnesses?

Matthew 26:66-68 What think ye? They answered and said, He is guilty of death. **67** Then did they spit in his face, and buffeted him; and others smote [*him*] with the palms of their hands, **68** Saying, Prophecy unto us, thou Christ, Who is he that smote thee?

After Dawn, Jesus is Formally Condemned By The Sanhedrin

Luke 22:66-71 And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying, **67** Art thou the Christ? tell us. And he said unto them, If I tell you, ye will not believe: **68** And if I also ask [*you*], ye will not answer me, nor let [*me*] go. **69** Hereafter shall the Son of man sit on the right hand of the power of God. **70** Then said they all, Art thou then the Son of God? And he said unto them, Ye say that I am. **71** And they said, What need we any further witness? for we ourselves have heard of his own mouth.

Jesus Before Pilate the First Time

Matthew 27:1-2 When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death:**2** And when they had bound him, they led [*him*] away, and delivered him to Pontius Pilate the governor.

John 18:28-31 Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover. **29** Pilate then went out unto them, and said, What accusation bring ye against this man? **30** They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee.

Luke 23:2 And they began to accuse him, saying, We found this [*fellow*] perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.

John 18:31-38 Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death: 32 That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die. 33 Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews? 34 Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me? 35 Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done? 36 Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence. 37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice. 38 Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault [*at all*].

Mark 15:3 And the chief priests accused him of many things: but he answered nothing.

Matthew 27:13-14 Then said Pilate unto him, Hearest thou not how many things they witness against thee? 14 And he answered him to never a word; insomuch that the governor marvelled greatly.

Luke 23:5 And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

Jesus Before Herod Antipas

Luke 23:6-12 When Pilate heard of Galilee, he asked whether the man were a Galilaean. 7 And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time. 8 And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long [*season*], because he had heard many things of him; and he hoped to have seen some miracle done by him. 9 Then he questioned with him in many words; but he answered him nothing. 10 And the chief priests and scribes stood and vehemently accused him. 11 And Herod with his men of war set him at nought, and mocked [*him*], and arrayed him in a gorgeous robe, and sent him again to Pilate. 12 And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.

Jesus Before Pilate the Second Time

Matthew 27:15 Now at [*that*] feast the governor was wont to release unto the people a prisoner, whom they would.

Mark 15:7-8 And there was [*one*] named Barabbas, [*which lay*] bound with them that had made insurrection with him, who had committed murder in the insurrection. 8 And the multitude crying aloud began to desire [*him to do*] as he had ever done unto them.

Luke 23:13-15 And Pilate, when he had called together the chief priests and the rulers and the people, 14 Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined [*him*] before you, have found no fault in this man touching those things whereof ye accuse him: 15 No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him.

Matthew 27:17-21 Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ? 18 For he knew that for envy they had delivered him. 19 When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him. 20 But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus. 21 The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.

Luke 23:18-19 And they cried out all at once, saying, Away with this [*man*], and release unto us Barabbas:

John 19:1-15 Then Pilate therefore took Jesus, and scourged [*him*]. 2 And the soldiers platted a crown of thorns, and put [*it*] on his head, and they put on him a purple robe, 3 And said, Hail, King of the Jews! and they smote him with their hands. 4 Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him. 5 Then came Jesus forth, wearing the crown of thorns, and the purple robe. And [*Pilate*] saith unto them, Behold the man! 6 When the chief priests therefore and officers saw him, they cried out, saying, Crucify [*him*], crucify [*him*]. Pilate saith unto them, Take ye him, and crucify [*him*]: for I find no fault in him. 7 The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God. 8 When Pilate therefore heard that saying, he was the more afraid; 9 And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer. 10 Then saith Pilate unto him, Speakest thou not unto

me? knowest thou not that I have power to crucify thee, and have power to release thee? 11 Jesus answered, Thou couldest have no power [*at all*] against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin. 12 And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar. 13 When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha. 14 And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King! 15 But they cried out, Away with [*him*], away with [*him*], crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.

Matthew 27:24-25 When Pilate saw that he could prevail nothing, but [*that*] rather a tumult was made, he took water, and washed [*his*] hands before the multitude, saying, I am innocent of the blood of this just person: see ye [*to it*]. 25 Then answered all the people, and said, His blood [*be*] on us, and on our children.

Luke 23:24-25 And Pilate gave sentence that it should be as they required. 25 And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will.

Jesus Mocked By Roman Soldiers

Matthew 27:27-30 Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band [*of soldiers*]. 28 And they stripped him, and put on him a scarlet robe. 29 And when they had platted a crown of thorns, they put [*it*] upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews! 30 And they spit upon him, and took the reed, and smote him on the head

Jesus on the Way to the Cross

Mark 15:20-21 And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him. 21 And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross.

Matthew 27:33-34 And when they were come unto a place called Golgotha, that is to say, a place of a skull, 34 They gave him vinegar to drink mingled with gall: and when he had tasted [*thereof*], he would not drink

Jesus First Three Hours on the Cross

Luke 23:33-34 And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left. **34** Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.

John 19:19-24 And Pilate wrote a title, and put [*it*] on the cross. And the writing was, **JESUS OF NAZARETH THE KING OF THE JEWS.** **20** This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, [*and*] Greek, [*and*] Latin. **21** Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews. **22** Pilate answered, What I have written I have written. **23** Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also [*his*] coat: now the coat was without seam, woven from the top throughout. **24** They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

Matthew 27:39-44 And they that passed by reviled him, wagging their heads, **40** And saying, Thou that destroyest the temple, and buildest [*it*] in three days, save thyself. If thou be the Son of God, come down from the cross. **41** Likewise also the chief priests mocking [*him*], with the scribes and elders, said, **42** He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him. **43** He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God. **44** The thieves also, which were crucified with him, cast the same in his teeth

Luke 23:39-43 And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us. **40** But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation? **41** And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss. **42** And he said unto Jesus, Lord, remember me when thou comest into thy kingdom. **43** And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.

John 19:25-27 Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the [*wife*] of Cleophas, and Mary Magdalene. **26** When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son! **27** Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own [*home*].

The Three Hours of Darkness While Jesus is on the Cross

Mark 15:33-35 And when the sixth hour was come, there was darkness over the whole land until the ninth hour. **34** And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me? **35** And some of them that stood by, when they heard [i/f], said, Behold, he calleth Elias.

Matthew 27:49 The rest said, Let be, let us see whether Elias will come to save him.

John 19:28-30 After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst. **29** Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put [i/f] upon hyssop, and put [i/f] to his mouth. **30** When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

Luke 23:46 And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.

Signs Accompanying the Death of Christ

Matthew 27: 51-56 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; **52** And the graves were opened; and many bodies of the saints which slept arose, **53** And came out of the graves after his resurrection, and went into the holy city, and appeared unto many. **54** Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God. **55** And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him: **56** Among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedee's children.

Mark 15:41 (Who also, when he was in Galilee, followed him, and ministered unto him;) and many other women which came up with him unto Jerusalem.

The Burial of Jesus' Dead Body in Joseph of Arimathea's Tomb

John 19:31-37 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and [that]

they might be taken away. 32 Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. 33 But when they came to Jesus, and saw that he was dead already, they brake not his legs: 34 But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. 35 And he that saw [*it*] bare record, and his record is true: and he knoweth that he saith true, that ye might believe. 36 For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken. 37 And again another scripture saith, They shall look on him whom they pierced.

Mark 15:43-45 43 Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus. 44 And Pilate marvelled if he were already dead: and calling [*unto him*] the centurion, he asked him whether he had been any while dead. 45 And when he knew [*it*] of the centurion, he gave the body to Joseph.

John 19:39-42 And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound [*weight*]. 40 Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury. 41 Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid. 42 There laid they Jesus therefore because of the Jews' preparation [*day*]; for the sepulchre was nigh at hand.

Sources: KJV, theWord.com,