

The Parable of the Inauguration of the King's Son:

The parable of the Inauguration of the Kings Son in which the Son is put into possession of the government, His new subjects are symbolically married to Him and there is a great feast.

Matthew 22:1-7

Matthew 22:8-10

Many metaphors are used to describe this gathering work of the Church cf:

Matthew 3:12 it's the Church floor where the wheat and chaff mingle together.

Matthew 13:26 it's the field where the counterfeit darnell and the true grain grow

Matthew 13:48 it's the net which collects both bad and good.

Matthew 25:1 it's the house where the wives and the foolish virgins are found.

Matthew 25:33 it's the fold that has both sheep and goats.

Matthew 22:11-12

The Robe of Righteousness and not strange apparel is required cf:

Zephaniah 1:7-9 Hold thy peace at the presence of the Lord GOD: for the day of the LORD [*/s*] at hand: for the LORD hath prepared a sacrifice, he hath bid his guests. 8 And it shall come to pass in the day of the LORD'S sacrifice, that I will punish the princes, and the king's children, and all such as are clothed with strange apparel. 9 In the same day also will I punish all those that leap on the threshold, which fill their masters' houses with violence and deceit.

Righteousness; All our Righteousness are as Filthy Rags,

Isaiah 64:6 But we are all as an unclean [*thing*], and all our righteousnesses [*are*] as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

None are righteous cf:

Romans 3:10-20 As it is written, There is none righteous, no, not one: 11 There is none that understandeth, there is none that seeketh after God. 12 They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one. 13 Their throat [*is*] an open sepulchre; with their tongues they have used deceit; the poison of asps [*is*] under their lips: 14 Whose mouth [*is*] full of cursing and bitterness: 15 Their feet [*are*] swift to shed blood: 16 Destruction and misery [*are*] in their ways: 17 And the way of peace have they not known: 18 There is no fear of God before their eyes. 19 Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God. 20 Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law [*is*] the knowledge of sin.

Change of righteousness is to be provided,

Isaiah 61:10 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh [*himself*] with ornaments, and as a bride adorneth [*herself*] with her jewels.

Zachariah 3:1-9 And he shewed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him. 2 And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: [*is*] not this a brand plucked out of the fire? 3 Now Joshua was clothed with filthy garments, and stood before the angel. 4 And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment. 5 And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by. 6 And the angel of the LORD protested unto Joshua, saying, 7 Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by. 8 Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they [*are*] men wondered at: for, behold, I will bring forth my servant the BRANCH. 9 For behold the stone that I have laid before Joshua; upon one stone [*shall be*] seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day.

Luke 15:22 But the father said to his servants, Bring forth the best robe, and put [*it*] on him; and put a ring on his hand, and shoes on [*his*] feet:

Righteousness of God,

Romans 1:16-17 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. 17 For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

Romans 3:21-26 But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets; 22 Even the righteousness of God [which is] by faith of Jesus Christ unto all and upon all them that believe: for there is no difference: 23 For all have sinned, and come short of the glory of God; 24 Being justified freely by his grace through the redemption that is in Christ Jesus: 25 Whom God hath set forth [to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; 26 To declare, [/ say], at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

Revelation 19:7-9 Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.8 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.9 And he saith unto me, Write, Blessed [are] they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God

Rev. 21:1-2 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. 2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

Matthew 25:11-12

In the ancient world when Kings gave a dinner they would furnish long robes. In just coming to the Kings door you made application for the garment. So if you had presented yourself in the way appointed you would have a robe on.

Mark 16:16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

Matthew 22:13-14

The Character of the Scribes & Pharisees:

Matthew 22:14-Matthew 23:21

Pharisees & Herodians question Jesus;

Matthew 22:15-22

Sadducees question Resurrection,

Matthew 23:33

A Lawyer's question concerning Great Commandment,

Matthew 22:34-40 cf:

James 1:25 But whoso looketh into the perfect law of liberty, and continueth [therein], he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

James 2:8 If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:

Isaiah 2:2-4;

Whose son is Christ?

Matthew 22:41-46

The character of the Scribes & Pharisees